

## NOTICE OF MEETING

<b>Meeting</b>	Executive Member for Countryside and Rural Affairs Decision Day
<b>Date and Time</b>	Thursday, 19th September, 2019 at 2.00 pm
<b>Place</b>	Chute Room, EII Court, The Castle, Winchester
<b>Enquiries to</b>	members.services@hants.gov.uk

John Coughlan CBE  
Chief Executive  
The Castle, Winchester SO23 8UJ

## FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

## AGENDA

**1. TRANSFORMATION TO 2021 – REVENUE SAVINGS PROPOSALS**  
(Pages 3 - 24)

To consider a report of the Directors of Corporate Resources – Corporate Services and Culture, Communities and Business Services regarding the Transformation to 2021 programme for Countryside and Rural Affairs.

**2. COUNTY FARMS POLICY REVIEW** (Pages 25 - 32)

To consider a report of the Director of Culture, Communities and Business Services regarding the existing policy for county farms.

**3. PARISH AND TOWN COUNCIL INVESTMENT FUND: BASINGSTOKE SHED-IN-A-BUS – APPLICATION CG00019664** (Pages 33 - 42)

To consider a report of the Director of Culture, Communities and Business Services with a grant application from Basingstoke Shed-in-a-Bus.

**4. PARISH AND TOWN COUNCIL INVESTMENT FUND: HAYLING ISLAND YOUTH HUB – APPLICATION CG00019666** (Pages 43 - 52)

To consider a report of the Director of Culture, Communities and Business Services with a grant application from Hayling Island Youth Hub.

**5. PARISH AND TOWN COUNCIL INVESTMENT FUND: ONE4ALL – APPLICATION CG00019665 (Pages 53 - 62)**

To consider a report of the Director of Culture, Communities and Business Services with a grant application from One4All.

**ABOUT THIS AGENDA:**

**On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.**

**ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact [members.services@hants.gov.uk](mailto:members.services@hants.gov.uk) for assistance.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.